John T. Hanson, Chair, called the **March 7, 2023** regular meeting of the Board of Trustees of Camden County College to order at 7:04 PM in the Board Room, Otto R. Mauke Community Center, Blackwood Campus, Blackwood, New Jersey. The option to participate remotely via Zoom was also available.

Mr. Hanson read the required opening statement in accordance with the Open Public Meetings Act indicating that adequate notice of this meeting had been provided via correspondence transmitted to the *Courier Post* and the *Retrospect* on November 2, 2022. A copy had also been filed with the Clerk of the County of Camden.

Board Members Present: Helen Albright Troxell, Annette Castiglione, Susan Croll, John Hanson, Anthony Maressa, S. Jay Mirmanesh, Jessica Stewart, and Judith Ward.

Board Members Absent: Denise Diaz, Karen S. Halpern, Carmen Rodriguez, and Brett Wiltsey.

Also Present: Helen Antonakakis, Executive Director of Finance and Planning; John Chillem, Head Wrestling Coach; Jennifer Craig, Administrative Assistant, President's Office; Orlando Cuevas, Executive Director of Public Safety Education and Training/RETC/Police Academy; Anne Daly-Eimer, Executive Dean of Enrollment and Student Services/Title IX Coordinator; David Edwards, Executive Vice President for Academic and Student Affairs; Wendy Henson, Desktop Manager; Kathleen Kane, Executive Director of Human Resources; Yvonne Kilson, Dean of School and Community Academic Programs; Joseph Lacava, ISD Technician; Jocelyn Lewis, Vice President for Institutional Effectiveness, Advancement & Strategic Initiatives; Jack Lipsett, Executive Director of Financial Administrative Services; Karl McConnell, General Counsel; Jack Pesda, Professor of History and Political Science; Jack Post, Chief Information Officer; Lovell Pugh-Bassett, President; Leeann Rinaldi, Executive Assistant, President's Office; Ron Tomasello, Director of Communications; and Margo Venable, Executive Dean of School, Community and Workforce Training Programs.

Minutes of Meetings

Motion made by Ms. Ward and seconded by Ms. Troxell to accept the minutes of the February 7, 2023 regular meeting as presented. **Motion** carried unanimously.

Public Comment

Dr. Pesda addressed the Board and provided an update on upcoming events that will be offered at The Center.

President's Report

Dr. Pugh-Bassett presented highlights from her monthly report as follows:

- The governor presented the state's proposed budget last Tuesday. While it does include some moderate increases in areas impacting community colleges, the New Jersey Council of Community Colleges is actively advocating for additional funding (particularly operating funds) to maximize our impact on students.
- As part of our continued focus on recruitment, the Office of Recruitment has launched an Ambassador Program in consultation with the Foundation, that invites students, alumni, faculty and staff to represent the college not only at recruitment events, but out in the community. The ambassadors will also help us cultivate a welcoming and informative experience for all future students and guests.
- The college continues to be a standing agenda item at Camden County Superintendent's Roundtable meetings. Each month, we showcase a different area of the college to keep our K-12 partners aware of the happenings at the college. For the March meeting, we will be doing a brief presentation of the Camden Scholars program which offers supports to marginalize student populations in the county. Other topics will include the Back on Track to Degree Completion initiative, and our combined Gateway to College and Transition to College program.
- Since the implementation of the fully-online graduation application process at the end of last year, 87% of Spring/Summer graduates have completed their graduation application using the new electronic process. We will continue to look for new and better ways to serve students with the technologies we have available.
- I've been continuing my listening sessions with staff across the College to hear directly from all the individuals who make up our College Community. I most recently sat down with Facilities, and have upcoming plans to meet with additional faculty, adjuncts and students.
- Thank you to all who attended the extremely successful Foundation's Wine and Chocolate Night on February 10. The great food and wine paired well with the jazz provided by our own Michael Billingsley and his ensemble. The Foundation also held their first Strategic Planning Retreat last month to align upcoming foundation activities with the 4 Rs.
- The College Community was invited to join in Damar Hamlin's #3forHeart CPR Challenge. There are three simple steps to help save lives: watch a video, donate and challenge others to do the same. We are also planning to make CPR training available to our staff.
- The Nursing Program pinned its inaugural class of LPN-RN graduates and we were honored to have Dr. Donna Nickitas, Interim Provost and Dean of the School of Nursing at Rutgers University-Camden, speak at the ceremony. Of the twenty-six students earning a NUR.AS degree on that date, fourteen out of fourteen have since undertaken the NCLEX nursing certification examination with a pass rate of 100%.

- A graduation was held for the 112th Basic Correctional Police Officer Recruit Class on February 2. Among the twenty-two graduates were six active service personnel.
- Preparation is ongoing for our upcoming Middle States Self-Study visit next year, leading up to our accreditation visit in 2026. We are also continuing to work on our application for Title III funding. I feel that we are well-positioned as a College in all these areas.

Dr. Pugh-Bassett recognized John Chillem, Head Wrestling Coach, who was named Region 19 Coach of the Year. Coach Chillem introduced the following members of the men's wrestling team who were in attendance at the meeting: Brian Loiacono (special volunteer coach), Aidan Dick, Shane Whitney, Owen Donahue, Rotimi Animashaun, Joseph Teguia, Jason Cruz, David Barber, Raymond Wildey, and John Stanton. Coach Chillem advised that the team ended its regular season as this years' Garden State Athletic Conference champions and went on to compete in the Region 19/Gulf Atlantic Districts where they all finished in the top 5 for the region, capturing both the Region 19 and Gulf Atlantic titles.

On behalf of the Board, Mr. Hanson extended congratulations to Coach Chillem and the team on their athletic accomplishments and academic achievements.

Grants, Contracts & Gifts

<u>Resolution #132</u> – Ms. Ward presented this resolution authorizing the College to accept \$300,000 from the State for the Camden Scholars Program. Ms. Ward noted that this funding will be used to identify students needing guidance and support, and to implement an intensive support framework, including a summer institute, to help them achieve their goals.

Motion made by Mr. Hanson and seconded by Ms. Croll approving Resolution FY2023-132 (see attachment **5195A**). **Motion** carried unanimously.

<u>Resolution #133</u> – Ms. Ward presented this resolution authorizing the College to accept \$30,000 from the Camden County Youth Services Commission for a pilot program to provide enrollment pathways and individualized mentorship for justice-impacted youths.

Motion made by Mr. Hanson and seconded by Dr. Mirmanesh approving Resolution FY2023-133 (see attachment **5195B**). **Motion** carried unanimously.

Academic and Student Affairs Committee

Ms. Croll presented a report from the Academic and Student Affairs Committee with one action item.

<u>Resolution #134</u> – Ms. Croll stated that this resolution approves the revision of Board Policy 511: Policy for Institutional Awards as included in the packet.

Motion made by Mr. Hanson and seconded by Mr. Maressa approving Resolution FY2023-134 (see attachment **5195C**). **Motion** carried unanimously.

Business Affairs, Audit and Campus Development Committee

Ms. Ward presented a report from the Business Affairs, Audit and Campus Development Committee with eight action items, the quarterly financial report, and the bid/contract recommendations.

<u>Resolution #135</u> – Ms. Ward presented this resolution authorizing a facilities use agreement with Mainstage Center for the Arts for use of Lincoln Hall, the Little Theater, and the Dennis Flyer Theater for programming and performances for the period of May 1, 2023 through April 30, 2025.

Motion made by Mr. Hanson and seconded by Ms. Croll approving Resolution FY2023-135 (see attachment **5195D**). **Motion** carried unanimously.

<u>Resolution #136</u> – Ms. Ward presented this resolution awarding a non-fair and open contract to Wynters Wellness, LLC to provide the College with special recreational and leisure services to developmentally and physically challenged individuals and individuals age 50 and older for an amount not to exceed \$35,000 during the period of March 8, 2023 through December 31, 2023.

Motion made by Mr. Hanson and seconded by Mr. Maressa approving Resolution FY2023-136 (see attachment **5195E**). **Motion** carried unanimously.

Resolution #137– Ms. Ward presented this resolution authorizing the disposal of outdated, non-functional audiovisual display equipment located in the Wolverton Library on the Blackwood Campus.

Motion made by Mr. Hanson and seconded by Ms. Troxell approving Resolution FY2023-137 (see attachment **5195F**). **Motion** carried unanimously.

<u>Resolution #138</u>— Ms. Ward presented this resolution authorizing the disposal of outdated, non-functional information technology equipment located on the Blackwood and Camden Campuses.

Motion made by Mr. Hanson and seconded by Ms. Castiglione approving Resolution FY2023-138 (see attachment **5195G**). **Motion** carried unanimously.

<u>Resolution #139</u>— Ms. Ward presented this resolution authorizing the disposal of non-functioning and/or outdated furniture located in Roosevelt Hall on the Blackwood Campus and at the Rohrer Center.

Motion made by Mr. Hanson and seconded by Ms. Castiglione approving Resolution FY2023-139 (see attachment **5195H**). **Motion** carried unanimously.

<u>Resolution #140</u>— Ms. Ward presented this resolution authorizing an amendment to the College's existing shared services agreement with Camden County to include management services and food operations at the County Hall of Justice for a payment of \$833.00 per month for the duration of the current agreement including two one-year options to renew to be exercised in accordance with the provisions of the agreement between the parties.

Motion made by Mr. Hanson and seconded by Ms. Stewart approving Resolution FY2023-140 (see attachment **5195I**). **Motion** carried unanimously.

Resolution #141 – Ms. Ward presented this resolution ceasing membership in the NJ Community College Insurance Pool for workers compensation insurance and serving required notice of withdrawal effective June 30, 2023. Ms. Ward noted that this resolution further authorizes obtaining this insurance through the Camden County Insurance Commission and the NJ Counties Excess Joint Insurance Fund for a term of July 1, 2023 to December 31, 2024.

Motion made by Mr. Hanson and seconded by Ms. Croll approving Resolution FY2023-141 (see attachment **5195J**). **Motion** carried unanimously.

Resolution #142— Ms. Ward presented this resolution approving and authorizing the College to enter into a new collective negotiations agreement with the Maintenance Unit of the NJEA Support Staff Union for the period July 1, 2017 through June 30, 2027.

Motion made by Mr. Hanson and seconded by Ms. Croll approving Resolution FY2023-142 (see attachment **5195K**). **Motion** carried unanimously.

<u>Campus Works Update</u> – Ms. Ward advised that the committee received an informative update from Jack Post on an analysis of the College's Enterprise Resource Planning systems, namely, the Ellucian Colleague Student Information System and Central Square One Solution System. Ms. Ward noted that after a comprehensive review, the results showed overwhelmingly that those who participated in this project believe we should not move to another Enterprise Resource Planning platform but instead should invest in our current systems.

This was an information item and no action was necessary.

Quarterly Financial Report

<u>Resolution #143</u> - Ms. Ward presented this resolution authorizing acceptance of the financial report for the second quarter of fiscal year 2023, ending December 31, 2022.

Motion made by Mr. Hanson and seconded by Ms. Stewart approving Resolution FY2023-143 (see attachment **5195L**). **Motion** carried unanimously.

Bid/Contract Recommendations

Ms. Ward presented Resolution #144 awarding a contract for nursing simulation center renovations at Polk Hall to Levy Construction Company in the anticipated amount of \$2,465,600 which is inclusive of the owner's general allowance of \$60,000.

Motion made by Mr. Hanson and seconded by Dr. Mirmanesh approving Resolution FY2023-144 (see attachment **5195M**). **Motion** carried unanimously.

Ms. Ward then presented Resolution #'s 145 & 146 which required eight affirmative votes of the membership of the Board.

Motion made by Mr. Hanson and seconded by Ms. Croll approving Resolution #'s FY2023-145 & 146 (see attachment **5195N**).

The following roll call vote was recorded:

AYES: Maressa, Castiglione, Croll, Albright, Ward, Stewart, Mirmanesh, Hanson.

NOES: None.

ABSTENTIONS: None.

Personnel

Dr. Pugh-Bassett presented **Resolution FY2023-147** - Personnel Actions, dated March 7, 2023.

Motion made by Mr. Hanson and seconded by Ms. Troxell approving Resolution FY2023-147 (see attachment **51950**). **Motion** carried unanimously.

Old Business

None.

New Business

<u>Resolution #148</u> – Mr. Hanson presented this resolution affirming and commending Anthony Maressa for 25 years of longstanding service and dedication to the College and the community.

Motion made by Ms. Troxell and seconded by Ms. Stewart approving Resolution FY2023-148 (see attachment **5195P**).

Ms. Troxell commented that she was sincerely appreciative of Mr. Maressa's dedication to the College from his time here as a student in the 1960's to the present.

Ms. Stewart commented that she too was extremely appreciative of Mr. Maressa's support in helping her become active and engaged on the Board when she was newly appointed.

Motion carried unanimously.

Dr. Pugh-Bassett then presented Mr. Maressa with a proclamation from the Camden County Board of Commissioners honoring him for 25 years of service to the College.

Ms. Stewart reminded the Board of the following upcoming events:

- Beatles and Beer Singalong on Thursday, March 16 in the Little Theater in Lincoln Hall on the Blackwood Campus at 7:00 PM (VIP pre-show at 6:15 PM); and
- CCC Foundation Blue Jean Ball on Thursday, June 8 at the White Horse Winery at 6:00 PM.

Adjournment

Motion to adjourn the meeting made by Ms. Stewart and seconded by Ms. Troxell. **Motion** carried unanimously. The meeting adjourned at 7:42 PM.

Respectfully submitted,

Anthony J. Maressa, Secretary

/1r

RESOLUTION ACCEPTING A GRANT OF FUNDS FROM THE STATE FOR THE CAMDEN SCHOLARS PROGRAM

WHEREAS, Camden County College is governed by the Board of Trustees of the institution pursuant to N.J.S.A. 18A:64A-11; and

WHEREAS, pursuant to N.J.S.A. 18A:64A-12(k) specifically authorizes the Board to accept from "any government or government agency" grants or contributions of money or property which the Board may use for or in aid of any of its purposes at Camden County College; and

WHEREAS, the State has offered to provide \$300,000 in funds to fund the Camden Scholars program; and

WHEREAS, this is designed to serve both traditional and non-traditional students who have barriers with attaining their goals; the goal is to help students earn an associate's degree within three years of matriculation or earn a workforce credential; and

WHEREAS, this program funding will be used to provide intensive support such as coaching, academic advising, wrap around supports, success seminars, financial support, orientation and a summer institute in order to alleviate barriers such as food insecurity, financial barriers and challenges to learning; and

WHEREAS, programs will be administered in phases: **Cohort I** – Fifty participants will be identified during the fall semester/winter intersession and will start in spring 2023. Forty students will enroll in credit courses and ten will pursue workforce training certificates. Cohort I will also attend the Summer Institute. **Cohort II** – Fifty students will be recruited during spring 2023 and begin in summer 2023 with the Summer Institute and orientation.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Camden County College that it hereby accepts \$300,000 from the State for this program and purpose; and

BE IT FURTHER RESOLVED that the proper officers of Camden County College are hereby authorized and directed to take any and all appropriate actions to receive these funds.

SUMMARY STATEMENT

This resolution authorizes Camden County College to accept \$300,000 from the State to identify students needing guidance and support, and implement an intensive support framework, including a summer institute, to help them achieve their goals.

RESOLUTION AUTHORIZING THE COLLEGE TO ACCEPT GRANT FUNDING FOR A PILOT SUPPORT PROGRAM FOR JUSTICE IMPACTED YOUTHS

WHEREAS, pursuant to N.J.S.A. 18A:64A-12 § (o), the Camden County College Board of Trustees is authorized to enact such rules and regulations as may be appropriate for the maintenance and operation of the College; and

WHEREAS, the College has engaged in planning dialogue with the Camden County Youth Services Commission for a pilot program to provide intake, advisement and higher education placement of justice-impacted youths up to twenty-six years of age; and

WHEREAS, the College would provide needs assessment, enrollment pathways and individualized mentorship in either for-credit or pre-college programming; and

WHEREAS, the Camden County Youth Service Commission has approved program funding in the amount of \$30,000 for the College's participation in the pilot support initiative; and

WHEREAS, the President of the College recommends to the Board of Trustees that the College accept the grant funding allocated by the Camden County Youth Services Commission; and

WHEREAS, the Board of Trustees has examined relevant information and materials related to the funding allocation and proposed pilot program objectives;

NOW, THEREFORE BE IT RESOLVED, that the Board of Trustees of Camden County College hereby approves acceptance of Camden County Youth Services Commission pilot program funding in the amount \$30,000.

SUMMARY STATEMENT

This resolution approves acceptance of \$30,000 in grant funding from the Camden County Youth Services Commission for a pilot program to provide enrollment pathways and individualized mentorship for justice-impacted youths.

RESOLUTION RECOMMENDING THE REVISION OF BOARD POLICY 511: POLICY FOR INSTITUTIONAL AWARDS

WHEREAS, Camden County College is governed by the Board of Trustees of the institution pursuant to N.J.S.A. 18A:64A-12; and

WHEREAS, pursuant to N.J.S.A. 18A:64A-12, the Board of Trustees is empowered to enact policies governing Camden County College; and

WHEREAS, on June 8, 2007 the Board of Trustees revised and adopted Board of Trustees Policy 511 ("Policy for Institutional Awards"), a policy statement governing institutional awards; and

WHEREAS, after a periodic review, the President of the College has recommended certain revisions to Board of Trustees Policy 511 as attached; and

WHEREAS, the Board of Trustees has examined relevant information and materials regarding the proposed revision of Policy 511 and determined that these proposed language changes properly clarify the intent of the policy and it is appropriate to do so.

NOW THEREFORE BE IT RESOLVED by the Board of Trustees of Camden County College that it hereby revises and adopts Board of Trustees Policy 511: Policy for Institutional Awards attached hereto.

SUMMARY STATEMENT

This resolution approves the revision of Board Policy 511: Policy for Institutional Awards.

CAMDEN COUNTY COLLEGE

Board of Trustees Policy

| Subject: | Number | Page | Of | | | |
|---------------------------------|-------------------------------|--------|----|--|--|--|
| | 511 | 1 | 2 | | | |
| | Date: | | | | | |
| Policy for Institutional Awards | March 7, 2023 | | | | | |
| 3 | Supersedes: January 8, 2013 | | | | | |
| | June 8, 2007 (without change) | | | | | |
| | January 4, 2000 | | | | | |
| | October 20 | , 1994 | | | | |

The Board of Trustees of Camden County College authorizes institutional awards to outstanding individuals who have demonstrated meritorious service and contributions to the College and/or to the community, either in the County, state or nation.

I. Honorary Degree

The Board of Trustees of Camden County College authorizes the award of the honorary associate degree, Associate in Letters. (A.I.) to outstanding individuals who have demonstrated meritorious service and contributions to the College and to the community, effective May 1995. The degree shall be awarded in accordance with the following criteria and procedures.

Criteria

- 1. Nominees should meet one or more of the following criteria:
 - a. A distinguished alumnus/alumna who has made a contribution of lasting significance and value; and/or
 - b. One who has provided significant assistance in creating a new program department or segment of the College; and/or
 - c. One who has made a noteworthy contribution to faculty, students, to the College in general or the community at large; and/or
 - d. One who has made a significant financial contribution in the best interest and welfare of the College.
 - e. Honorary degrees may not be awarded to active Board of Trustee members, administrators or faculty members until five years or more have passed since their separation from that office at the College.
 - f. The number of honorary degrees that may be awarded at any one time or in any one academic year should be strictly limited.
 - g. An honorary degree is generally conferred at the College Commencement ceremony.

Procedures

The degree shall be awarded in accordance with guidelines formulated by the Academic Affairs Committee of the Board of Trustees.

II. Pro Beneficio Dato (Distinguished Public Service Award)

Criteria

- 1. Nominees should meet one or more of the following criteria.
 - a. An individual who has given outstanding or unusual service to Camden County College;
 - b. An individual who has made extraordinary contribution to society while reflecting the values and interest of the College;
 - c. An individual who has a record of major distinction in public service at the local, state or national level;
- 2. The College recognizes distinguished service on the part of faculty by awarding Emeritus or Emerita status. This distinguished service award is, therefore not intended to honor retiring faculty for their contributions
- 3. Administrators, staff, presently enrolled students, presently serving or retiring trustees, holders of political office selected on a partisan basis or candidates for elective office may qualify for this award under exceptional circumstances.
- 4. Distinguished service awards are generally presented at Commencement.
- 5. The number of distinguished service swards given in any one year should be strictly limited unless a category of people giving identical service is being considered.

III. Presidential Medal

Awarded in recognition of individuals who have made humanitarian, cultural, intellectual or scientific contributions to society; and/or who have achieved noteworthy success in their professions or have given significant service to the community, state or region. This award is presented at academic convocations.

RESOLUTION AUTHORIZING THE COLLEGE TO ENTER INTO A FACILITIES USE AGREEMENT WITH MAINSTAGE CENTER FOR THE ARTS

WHEREAS, Camden County College is governed by the Board of Trustees pursuant to N.J.S.A. 18A:64A-11; and pursuant to N.J.S.A. 18A:64A-12, (j)(k)(l) that the Board is authorized and empowered to take actions governing Camden County College and to contract for the use of the College's facilities; and

WHEREAS, Mainstage Center for the Arts ("Mainstage"), is a non-profit entity offering theatre/workshop education primarily for young people and requires a facility for rehearsals and performances of its Summerstage and Mainstage productions by its students; and

WHEREAS, the Lincoln Hall facility, the Little Theater, and the Dennis Flyer Memorial Theatre on the College's Blackwood Campus are deemed by Mainstage as appropriate venues for their programming and performances; and

WHEREAS, the College has determined that it may make Lincoln Hall, the Little Theater, and the Dennis Flyer Memorial Theatre available for Mainstage performances when the facility is not otherwise in use by the College during May 1, 2023 through April 30, 2025; and

WHEREAS, entering into a Facilities Use Agreement with Mainstage is of fiscal, academic, and community service value to the College while also meeting the facility needs of Mainstage Center for the Arts.

NOW, THEREFORE BE IT RESOLVED, by the Board of Trustees of Camden County College that it hereby authorizes entry by the College into a Facilities Use Agreement with Mainstage for the period of May 1, 2023 through April 30, 2025, permitting use by Mainstage of Lincoln Hall, the Little Theater, and the Dennis Flyer Theater for performances when those facilities are not otherwise in use, for an annual rental fee of the following:

\$26,400 Year One \$29,040 Year Two

to be paid in equal monthly installments until the conclusion of this agreement; and

BE IT FURTHER RESOLVED that the proper officers of Camden County College are hereby authorized to sign and execute such purchase orders, contracts, or other instruments as may be necessary and appropriate in connection therewith.

SUMMARY STATEMENT

This resolution authorizes a Facilities Use Agreement with Mainstage Center for the Arts for use of Lincoln Hall, the Little Theater, and the Dennis Flyer Theater for programming and performances for the period of May 1, 2023 through April 30, 2025.

RESOLUTION AWARDING A NON-FAIR AND OPEN CONTRACT FOR SENIOR AND SPECIAL RECREATIONAL AND LEISURE SERVICES FOR DEVELOPMENTALLY AND PHYSICALLY CHALLENGED RESIDENTS

WHEREAS, purchasing and contracting by Camden County College is governed by the County College Contracts Law, N.J.S.A. 18A:64A-25.1, N.J.S.A. 19:44A-20.4 and P.L.2005, C.271, s.2 *et seq.*; and under N.J.S.A. 18A:64A-25.5 (a) (15) is exempt from public bidding; and because the proposed contract for services is below the mandatory bid amount under the applicable statute; and

WHEREAS, on January 6, 2015 the College Board of Trustees adopted Resolution FY2015-99 for a Shared Services Agreement with the County of Camden to provide recreational and leisure services to developmentally and physically challenged individuals and individuals age 50 and older (the "SSA") and to do so retained the contractor, Wynters Wellness, LLC, with expertise in developing and planning the special services which it had provided those services since July 2011; and

WHEREAS, Wynters Wellness, LLC has the expertise and experience in providing those services and has agreed to provide them again for a total contract sum not to exceed \$35,000.00 which is within the budget established under the SSA and will result in no cost to the College; and

WHEREAS the County has determined that it will pay all program costs directly from its accounts to other parties directly and will continue to handle all other expenditures other than these contracted funds that are occasioned under the SSA; and

WHEREAS, it is the recommendation of Jack Lipsett, Executive Director of Financial Administration to retain and award a one-year non-fair and open contract to Wynters Wellness, LLC (#FY23BEDC-10); and

WHEREAS, Helen Antonakakis, Executive Director for Finance and Planning has certified the availability of funding in account #143715-61102; and further acknowledges receipt of the Business Entity Disclosure Certificate, Political Contribution Disclosure Form and Determination of Value.

NOW THEREFORE, BE IT RESOLVED by the BOARD OF TRUSTEES that a non-fair and open contract be and hereby is awarded to Wynters Wellness, LLC (#FY23BEDC-10) to provide special recreational and leisure services to developmentally and physically challenged individuals and individuals age 50 and older for a sum not to exceed \$35,000.00 with terms commencing on or about March 8, 2023 through December 31, 2023; and

BE IT FURTHER RESOLVED that the proper officers of the College are authorized to negotiate where appropriate any other necessary further terms of contract and execute all such documents or other instruments and/or to make appropriate arrangements and/or receive or make payments to effectuate this resolution of the BOARD OF TRUSTEES.

SUMMARY STATEMENT

This resolution awards a non-fair and open contract to **Wynters Wellness**, **LLC**. to provide the College with special recreational and leisure services to developmentally and physically challenged individuals and individuals age 50 and older for an amount not to exceed \$35,000.00 during the period of **March 8, 2023 through December 31, 2023**. It authorizes the College staff to execute an agreement with further details of appropriate contract terms. To the extent it does otherwise, or fails to do so, it is hereby corrected by the summary.

RESOLUTION AUTHORIZING DISPOSAL OF SURPLUS LIBRARY DISPLAY EQUIPMENT

WHEREAS, The Board of Trustees of Camden County College is granted the authority of "acquiring, owning, using, and operating any property, real personal or mixed, or any interest therein" by the County College Act, N.J.S.A. 18A:64A-1, *et seq.*; and specifically, 18A:64A-12(l); and which the Board is authorized by 18A:64-12(m) to "...determine that any property is no longer necessary for college purposes..."; and

WHEREAS, Isabel Gray, Director of Library Services, Academic Support has determined that three audiovisual display cases (as shown on the attached list) located in the Wolverton Library are outdated and no longer of functional value; and

WHEREAS, it is the recommendation of Dr. Patrick Chadd, Dean of eLearning and Academic Support Services and Jack Lipsett, Executive Director of Financial Administration that the Board authorize disposal of the display cases (as shown on the attached list); and

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees that disposal of surplus audiovisual display equipment located in the Wolverton Library is hereby is authorized.

SUMMARY STATEMENT

This resolution authorizes the disposal of outdated, nonfunctional audiovisual display equipment located in the Wolverton Library.

Board of Trustees Minutes Attachment #5195F

RESOLUTION NO. FY2023-137

| # | Description | Disposal or Sale |
|---|-------------------------------------|------------------|
| | CD Display Case | |
| 1 | Asset #06-2535 | Dignogal |
| 1 | In Service Date: 10/10/2003 | Disposal |
| | Purchase Amount: \$850.00 | |
| | CD Display Case | |
| 2 | Asset #06-2536 – Serial #RCI 148802 | Dismosol |
| 2 | In Service Date: 06/30/2012 | Disposal |
| | Purchase Amount: \$850.00 | |
| | CD Display Case | |
| 3 | Asset #06-2537 – Serial #RCI 148803 | Dismosol |
| 3 | In Service Date: 06/30/2012 | Disposal |
| | Purchase Amount: \$850.00 | |

RESOLUTION AUTHORIZING DISPOSAL OF SURPLUS OFFICE OF INFORMATION TECHNOLOGY EQUIPMENT DETERMINED TO BE WITHOUT VALUE OR USE FOR ANY COLLEGE PURPOSES

WHEREAS, County College Act, N.J.S.A. 18A:64A-1, *et seq* authorizes The Board of Trustees of Camden County College to acquire, own, use, and operate any property, real personal or mixed, or any interest therein" and specifically by 18A:64A-12(l) and 18A:64-12(m) the Board is authorized to ". . .determine that any property is no longer necessary for college purposes. . ."; and

WHEREAS, Jack Post, Chief Information Officer, Office of Information Technology (OIT) has determined that various OIT equipment shown on the attached list, all of which is located on the Blackwood and Camden campuses, is outdated and no longer of functional value and recommends that the Board make such a finding here as to these items; and

WHEREAS, it is the recommendation of Jack Post, Chief Information Officer, Office of Information Technology and Jack Lipsett, Executive Director of Financial Administration that the Board authorize disposal of the various OIT equipment as shown on the attached list as they have no value; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees that these items are therefore, and based on the advice and recommendations received, found to be:

- a) no longer necessary for college purposes; and
- b) having no value for the college or in aid of any of its purposes; and
- c) having no value so as to be sold under terms set by the Board; and therefore, is authorized to be disposed of in the time form and fashion as causes the least expensive cost as may be had; and such disposal is hereby authorized.

ALSO, BE IT FURTHER RESOLVED that the proper officers of the College are authorized to negotiate the appropriate further terms and execute all such documents or other instruments and to make appropriate arrangements and/or to receive or make payments to effectuate this resolution of the BOARD OF TRUSTEES.

SUMMARY STATEMENT

This resolution authorizes the disposal of the outdated, nonfunctional OIT equipment (as shown on the attached list) located on the Blackwood and Camden campuses in the time, form and fashion as is least expensive to the College.



PROPERTY CONTROL LOG

For Transfer/Disposal/Move Of Fixed Assets

| Originator _ | _Earl Ruberts | Department . | _Office of Information Technology_ | Date _12/1/2022 |
|--------------|---------------|--------------|------------------------------------|-----------------|
|--------------|---------------|--------------|------------------------------------|-----------------|

This Transfer/Disposal/Move is approved by:

Receipt of the above listed property is acknowledged by:

| INVENTORY | DESCRIPTION | GRANT | MOVED | MOVED | FOR | FOR | Location |
|-----------|--|---------|-------|-------|----------|----------|---------------------|
| TAG # | (Make, Model, Serial #, etc.) | FUNDED? | FROM | то | DISPOSAL | DONATION | |
| None | Dell Poweredge 1850 8P85D81 | N/A | | | X | | Community Center |
| 13447 | Dell EqualLogic 24JCCG1 | N/A | | | X | | Community Center |
| None | Dell PowerEdge 2950 FVQMGG1 | N/A | | | X | | Community Center |
| None | Dell PowerEdge 2950 DVQMGG1 | N/A | | | X | | Community Center |
| None | Dell EqualLogic PS4000 36R8WN1 | N/A | | | X | | Community Center |
| None | Quantum Super Loader 3 L700 CJ4MBC0129 | N/A | | | X | | Community Center |
| None | Dell PowerVault 122T 4P2KQ51 | N/A | | | X | | Community Center |
| None | Exabyte Tape Backup M1X7LTO 000087030177 | N/A | | | X | | Community Center |
| None | Dell PowerEdge 1850 5XXKL81 | N/A | | | X | | Community Center |

| None | Dell PowerEdge 2850 9WW6771 | N/A | X | Community Not four |
|--------|---|-----|---|---|
| None | Dell PowerEdge 2850 5901871 | N/A | X | Center in System |
| None | Dell PowerEdge 1750 99TS451 | N/A | X | Center In System |
| None | Dell PowerEdge 2850 JP1MV91 | N/A | X | Center In system |
| None | Dell PowerVault 220S DG96V91 | N/A | X | Community Not found Center In Syster |
| None | Dell PowerEdge 2850 BCV2Z51 | N/A | X | Community not found in system |
| None | Dell PowerEdge 2850 9CV2Z51 | N/A | X | Community not foun Center Ensystem |
| 10728 | Dell PowerEdge 2650 FWVDQ41 | N/A | X | Community not four Center 771 System |
| None | Dell PowerEdge 2650 DKZ5841 | N/A | X | Community not fow Center ? a syste |
| 004367 | APC UPS WS0241251251 | N/A | X | Community not fow Center 1/187878 |
| 004366 | APC UPS WS0241251255 | N/A | X | Community not fou Center in system |
| 004373 | APC UPS 5S1320T03718 | N/A | X | Community not four in syste |
| 004374 | APC UPS AS0907220329 | N/A | X | Community not four Center 3 1 8 4 8 4 8 |
| None | HP Storage Works 1/8 AutoLoader MXA064209D | N/A | X | Community not fou Center in system |
| None | HP Storage 14 Bay 20AVLMPX48 | N/A | X | Community not fow Center in syst |
| None | HP Storage Works 1/8 AutoLoader MXA061306V | N/A | X | Community Not four Center Rysystem |

| 12-2483 | 24164 PowerEdge 2650 \$315243 CTC | N/A | X | Community Center | **** nofunding info avail |
|------------------|---|-----|---|---------------------|------------------------------------|
| None | PowerEdge 2850 SAND CFCYX81 | N/A | X | Community Center | no funding into avoi |
| 004356 | Dell R210 1JVBQN1 | N/A | X | Community Center | nof found in system |
| None | HP PowerTrust E00HQ00121 | N/A | Х | Community Center | not found in system |
| None | HP 9000 | N/A | X | Community Center | not enough info to check system |
| None | HP SureStore Disk Array E12H UST3R10422 | N/A | X | Community Center | not found in system |
| None | HP 2U Rack Mount Adapter US70014474 | N/A | X | Community Center | not found in system |
| None | HP R3000xr MX13250321 | N/A | X | Community Center | not found in system |
| None | HP DiskSystem 2300 SG34620007 | N/A | X | Community Center | not-found nsystem |
| None | HP StorageWorks Tape Array 5300 SG03470334 | N/A | X | Community Center | not-found insystem |
| 10625 | HP Server rp5470 USE43500R7 | N/A | X | Community Center | not-found ensystem |
| 06-6004 | Dell Opti GX280 4KM8G81 | N/A | X | Community Center | not found in system |
| 12014 06-2331 | Dell Opti 620 \$860 XC JQFHJ91 | N/A | X | | ***** nofunding into awa |
| None | HP Integrity RX4640 No S/N | N/A | X | Community Center | not enough into to Checksystem |
| None | HP Storage 14 Bay MP16LMPY72 | N/A | X | Center | nottownd insustern |
| None | HP Integrity RX4640 No S/N | N/A | X | Community Center | not nough into to check system |

| 004364 | APC UPS JS0933000621 | N/A | X | Community Center | notfound in system |
|------------------|---|-----|---|---------------------|-------------------------------|
| 004365 | APC UPS No S/N | N/A | X | Community Center | not found in system |
| None | APC UPS 7A1425L20934 | N/A | X | Community Center | Not found in system |
| None | HP ProLiant DL380 D227 JZG2F249 | N/A | X | Community Center | system |
| None | HP ProLiant DL360 M01JKYD128 | N/A | X | Center | not found in system |
| None | APC UPS AS1542313504 | N/A | X | Community Center | not-foundia system, |
| None | APC UPS AS0919210401 | N/A | X | Center | system |
| None | APC UPS AS1047110957 | N/A | X | Community Center | not found in system |
| None | APC UPS AS0907220408 | N/A | X | Community Center | not found in system |
| 12972 | PowerEdge 2950 JMVN6G1 | N/A | X | Community Center | not-found insystem |
| 12970 | PowerEdge 2950 1NVN6G1 | N/A | X | Community Center | not-found in system |
| 12971 | PowerEdge 2950 97PQTF1 | N/A | X | Community Center | not-found in system |
| 12-3366 08874 | SN# 23478 Cisco Catalyst 6500 Core CNM3WZ0BRB \$75000 | N/A | X | Community Center | ***** Instructions info avail |
| 08718 06-1379 | Cisco Catalyst 3500 XL FAB0527U1MN \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | N/A | X | 1 | no funding info avail |
| 09714 | SmartSwitch 2200 193698060407240C | N/A | X | Community Center | 0 : / 1 |
| None | PowerEdge 2650 BFK4S41 | N/A | X | Madison 104 | not-found in system |

| None | PowerEdge 2650 93W3V21 | N/A | X | Madison not 104 ins | yster |
|-------|--|-----|---|---------------------------|-------------|
| None | PowerEdge 2650 1LZ5S41 | N/A | X | Madison Not 104 | yster |
| None | Dell EquaLogic B036800 | N/A | X | Madison Not f | ster |
| None | PowerVault MD3000 4M97QM1 | N/A | X | Madison Not f 104 Inst | yste |
| None | PowerEdge 2850 2Q1MV91 | N/A | X | Madison not f | yst |
| None | PowerEdge 1750 FMHGR51 | N/A | X | Madison not- | fou syst |
| None | PowerEdge 1850 5V3T671 | N/A | X | | fzyz |
| 08935 | Cisco Catalyst 6500 Core CNDQAR7GAC | N/A | X | | Syst |
| None | Barracuda ESG 400 BAR-SF1307859 | N/A | X | Madison 104 | tzyz |
| None | Barracuda ESG 400 BAR-SF1167428 | N/A | X | Madison not in s | tzy. |
| None | Meru MC3000 2307MC30001065 | N/A | X | Madison not | RVS |
| None | Pelco DX8100 684-1664 | N/A | X | Madison 104 | four yst |
| None | Pelco DX8100 684-2274 | N/A | X | Madison not | fsw syst |

| Jack Post | 02/10/2023 | | |
|------------------|------------|-----------------------|------|
| Dean's Signature | Date | Recipient's Signature | Date |

This form should be attached to the *Work Request Form*, if applicable. After property is moved, this form should be forwarded to Accounts Payable.



PROPERTY CONTROL LOG

For Transfer/Disposal/Move Of Fixed Assets

| Originator | Brian | Department_ | Office of Information Te | echnology | Date: 14 February | 2023 |
|------------|-------|-------------|--------------------------|-----------|-------------------|------|
| | | | | | | |

This Transfer/Disposal/Move is approved by:

Receipt of the above listed property is acknowledged by:

| INVENTORY TAG # | DESCRIPTION (Make, Model, Serial #, etc.) | GRANT FUNDED? | SERIAL NUMBER | MOVED TO | FOR DISPOSAL | FOR DONATION | Location |
|--------------------|---|------------------|------------------|-------------|-----------------|-----------------|---------------------|
| 06-1662 | Sony 26" TV | No | 8043226 | | Trash | | College Hall 508 |
| N/A | NEC 27" TV | No | 91000585 | | Trash | | College Hall 508 |
| N/A | Sony VCR/DVD Player | No | 0949216 | | Trash | | College Hall 508 |
| N/A | JVC VCR | No | 091K2551 | | Trash | | College Hall 508 |
| N/A | NEC 27" TV | No | PM-2772 | | Trash | | College Hall 508 |
| N/A | Sony VCR/DVD Player | No | 0944612 | | Trash | | College Hall 508 |
| N/A | Sony 26" TV | No | 8043196 | | Trash | | College Hall 508 |
| N/A | Sony VCR/DVD Player | No | 0621085 | | Trash | | College Hall 508 |
| N/A | Sony 27" TV | No | 4587287 | | Trash | | College Hall 508 |

| INVENTORY TAG # | DESCRIPTION (Make, Model, Serial #, etc.) | GRANT FUNDED? | SERIAL NUMBER | MOVED TO | FOR DISPOSAL | FOR DONATION | Location |
|--------------------|--|------------------|------------------|-------------|-----------------|-----------------|---------------------|
| N/A | Sony VCR/DVD Player | No | 0949221 | | Trash | | College Hall 508 |
| N/A | JVC 27" TV | No | 10014568 | | Trash | | College Hall 508 |
| N/A | 3M Overhead Transparency Projector | No | N/A | | Trash | | College Hall 508 |
| N/A | 3M Overhead Transparency Projector | No | N/a | | Trash | | College Hall 508 |
| N/A | Sony VCR/DVD Player | No | 0440615 | | Trash | | College Hall 508 |
| N/A | Sony VCR/DVD Player | No | 0722829 | | Trash | | College Hall 508 |
| N/A | Sony 27" TV | No | 4587294 | | Trash | | College Hall 508 |
| | | | | | | | |

| Supervisor's Signature | Date | Recipient's Signature | Date |
|------------------------|------|-----------------------|------|

This form should be attached to the *Work Request Form*, if applicable. After property is moved, this form should be forwarded to Accounts Payable.

RESOLUTION AUTHORIZING THE DISPOSAL OF NON-FUNCTIONING FURNITURE ON THE BLACKWOOD CAMPUS AND ROHRER CENTER DETERMINED TO BE WITHOUT VALUE OR USE FOR ANY COLLEGE PURPOSES

WHEREAS, County College Act, N.J.S.A. 18A:64A-1, *et seq* authorizes The Board of Trustees of Camden County College to acquire, own, use, and operate any property, real personal or mixed, or any interest therein" and specifically by 18A:64A-12(l) and 18A:64-12(m) the Board is authorized to ". . .determine that any property is no longer necessary for college purposes. . ."; and

WHEREAS, the College had the following non-functioning and/or outdated furniture located in Roosevelt Hall on the Blackwood Campus and at the Rohrer Center which was in some varying degrees of disrepair and which it has replaced; and

| # | Description | Disposal or Sale |
|---|---|------------------|
| | Wooden L-shaped executive desk - Roosevelt Hall 200 Tag #02003, 06-02856 | |
| 1 | Date in service: 6/30/2012 | Disposal |
| | Purchase Price \$1,000.00 | |
| | Wooden L-shaped executive desk - Roosevelt Hall 200 | |
| 2 | Tag #06-2854, 09942/02012 Date in service: 6/30/2012 | Disposal |
| | Purchase Price \$1,000.00 | |
| | Wooden U - desk furniture system - Roosevelt Hall 200 | |
| 3 | Tag #06-2908, 01999 | Disposal |
| 3 | Date in service: 6/30/2012 | Disposur |
| | Purchase Price \$798.95 Wooden storage credenza in Roosevelt Hall 200 | |
| 4 | Tag #09635 | Disposal |
| 5 | Wooden single desk in Roosevelt Hall 200 | Disposal |
| | Tag #07462 | Disposar |
| | 16 Maroon lounge chairs multi-piece – Rohrer Center Hallway | |
| | Tags # 06-1608 & 06807, 06-1609 & 06808, 06-1610 & | |
| | 06810, 06-1611 & 06809, 06-1612 & 06811, 06-1613 & | D' 1 |
| 6 | 06812, 06-1614 & 06814, 06-1615 & 06806, 06-1616 & | Disposal |
| | 06817, 06-1617 & 06821, 06-0618 & 06816, 06-1619 & | |
| | 06820, 06-1620 & 06818, 06-1621 & 06813, 06-1622 & | |
| | 06819, 06-1536 & 06 (unreadable) | |
| 7 | 22 gold conference room chairs – Rohrer Center 110 | Disposal |
| | Tag# 06680-06705 14 Rectangular conference room tables with removable legs | - |
| 8 | - Rohrer Center 110 | Disposal |
| | Tag # 06783-06801 | Disposar |
| 9 | One Folding table – Rohrer Center Kitchen | Disposal |

WHEREAS, this non-functioning and/or outdated furniture had been purchased more than a decade and several administrations ago by the College and is deemed by the recommending administrators as being past its useful life; and

WHEREAS, Jack Lipsett, Executive Director of Financial Administration and Helen Antonakakis, Executive Director of Finance and Planning recommend that, pursuant to NJSA 18A:64A-12 (m), the president's office furniture on the Blackwood Campus (as listed above) is no longer necessary for College purposes or usable such that it has value to the College and requests authority from the Board to dispose of the above listed pieces; and

WHEREAS, David Bruno, Associate Dean of Educational Programming and External Relations recommends that, pursuant to NJSA 18A:64A-12 (m), the Rohrer Campus chairs and tables as listed above, are no longer necessary for College purposes and they are no longer "usable" and requests disposal authorization by the Board; and

WHEREAS, it is the recommendation of David Edwards, Executive Vice President for Academic and Student Affairs and Jack Lipsett, Executive Director of Financial Administration that the Board authorize the disposal of the Blackwood and Rohrer Campus furniture listed above; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees that these items are therefore, and based on the advice and recommendations received, found to be:

- a) no longer necessary for college purposes; and
- b) having no value for the college or in aid of any of its purposes; and
- c) having no value so to be profitable if sold under terms set by the Board; and therefore, is authorized to be disposed of in the time, form and fashion as causes the least expensive cost as may be had; and such disposal is hereby authorized.

ALSO, BE IT FURTHER RESOLVED that the proper officers of the College are authorized to negotiate the appropriate further terms and execute all such documents or other instruments and to make appropriate arrangements and/or to receive or make payments to effectuate this resolution of the BOARD OF TRUSTEES.

SUMMARY STATEMENT

This resolution authorizes the disposal of the outdated, nonfunctional furniture as listed above shown in the time, form and fashion as is least expensive to the College.

RESOLUTION FY2023-140

RESOLUTION AMENDING THE EXISTING SHARED SERVICE AGREEMENT WITH THE COUNTY OF CAMDEN FOR MANAGEMENT OF FOOD AND VENDING SERVICES AT COUNTY HALL OF JUSTICE

WHEREAS, N.J.S.A. 40A:65-l, *et. seq.* ("Uniform Shared Services and Consolidation Act") permits two local governmental units to enter into a contract for a service which any party to the agreement is empowered to render and pursuant to N.J.S.A. 18A:64A-12(j) and 64A-25.10 the College is empowered to enter into agreements with any government entity when it deems it necessary or advisable to further its authorized goals; and

WHEREAS Camden County ("County") and Camden County College ("College") long ago committed to the Transformation Initiative seeking to identify economies and efficiencies in the operations of government that will increase efficiency and reduce the tax burden on residents and to improve the effectiveness of government for County constituents; and

WHEREAS, the College currently has an agreement for food services and vending with Sodexo Operations, LLC ("Sodexo") which accounts for the addition of individual and satellite sites, and the College utilizes this to provide services to the County which needed a proven and reliable food and vending management service and the County has found Sodexo to be such; and

WHEREAS the Board of Trustees of Camden County College approved Resolution FY2021-105 awarding a one-year Shared Service Agreement for the period July 1, 2020 through June 30, 2021 for the College to provide such services to the County at Camden City Hall utilizing that Sodexo contract for which the County paid a management fee of \$25,000.00; and thereafter, the Board approved Resolution FY2022-32 awarding a one-year Shared Service Agreement for the period July 1, 2021 through June 30, 2022 for the College to such management services to the County at the Camden City Hall building utilizing that Sodexo contract and with the County paying that same fee; and again the Board approved Resolution FY2023-35 awarding a one-year Shared Service Agreement for the period July 1, 2022 through June 30, 2023 for the College to provide the same services for the same fee; and

WHEREAS, the County now desires to have the College extend the provision of such services to include the Hall of Justice and therefore seeks hereby to amend the Shared Service Agreement to include such food service operations at the Hall of Justice at a cost of \$833.00 per month to be paid to the College for adding this additional site for the duration of the current Shared Service Agreement, with two one-year mutual options to renew; and

WHEREAS, the County has agreed to work with the College to reduce any expense overages and is committed to the continuation of funding to the College for general expenses that would more than offset any additional cost to the College associated with servicing Camden City Hall and the Hall of Justice; and

WHEREAS, it is the recommendation of Jack Lipsett, Executive Director of Financial Administration, to award the amended Shared Services Agreement to include food service

Board of Trustees Minutes Attachment #5195

RESOLUTION FY2023-140

operations at the Hall of Justice, for the duration of the current Shared Service Agreement, which expires June 30, 2023, with the two one-year mutual options to renew.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Camden County College that the College is hereby authorized to enter into an amended Shared Services Agreement with the County of Camden to provide management, food and vending services in the Hall of Justice through its contract with Sodexo under the same terms as the previous agreement with the County and by the addition of the amendment proposed and provided by the County and accompanying this resolution;

BE IT FURTHER RESOLVED that the proper officials be and are hereby authorized on appropriate terms to execute all appropriate contracts and documents necessary to affect a Shared Services Agreement with the County of Camden and to take such actions as may be necessary and appropriate in connection herewith to effectuate this resolution of the Board of Trustees

SUMMARY STATEMENT

This resolution authorizes the College to execute the accompanying amendment to the existing Shared Service Agreement with the County so as to include such management services and food operations at the Hall of Justice for the duration of the current Shared Service Agreement for a payment of \$833.00 per month toward the costs incurred by the College for providing such services to the Hall of Justice, and with two one-year options to renew the Shared Service Agreement between the government entities. The current agreement between the College and Sodexo expires June 30, 2023.

RESOLUTION AUTHORIZING PARTICIPATION IN THE CAMDEN COUNTY INSURANCE COMMISSION WORKERS COMPENSATION INSURANCE AND ITS THE NEW JERSEY COUNTY EXCESS JOINT INSURANCE FUND COVERAGE

WHEREAS on January 21, 2010, the Board of Commissioners of the County of Camden (the "County") established a County Insurance Fund Commission ("CCIC") for the purposes provided by law; and

WHEREAS the existence of the Camden County Insurance Fund Commission is providing Camden County's various boards, agencies, authorities and commissions with the opportunity to combine resources to self-insure and/or manage their liability and casualty risks and employer insurance including workers compensation, as may be authorized; and

WHEREAS pursuant to N.J.S.A. 40A: 10:8 et seq. the County of Camden appointed Commissioners of the County Insurance Fund Commission; and pursuant to the rules and regulations adopted by the Camden County Insurance Fund Commission they are authorized to perform all the duties as set forth in N.J.S.A 40A:10-10 and all applicable rules and regulations; and

WHEREAS the participating county member entities have representation on the safety committee and the advisory committee established by the Camden County Insurance Fund Commission; and the CCIC as a founding member in the NEW JERSEY COUNTIES EXCESS JOINT INSURANCE FUND can enjoy and obtain for its members the purchasing power and efficiencies of excess insurance coverage and administration operated and created for the TEN counties plus 25 of their affiliate agencies which are now participating in that Fund and coverages, reserves, services and dividends having been found to be superior and an Indemnity and Trust Agreement having been required of all participants; and

WHEREAS the Camden County College Board of Trustees having determined repeatedly that it is in the best interest of the College to renew its membership in the Camden County Insurance Fund Commission and to secure the benefits of cooperative insurance purchasing through this State approved joint insurance fund and most recently having again done so on September 14, 2021 in Resolution 2022-21 so that the College is committed to membership in the Camden County Insurance Fund Commission shall be for a period of three (3) years from January 1, 2022 to December 31, 2024;

WHEREAS, when the College joined the CCIC, the only insurance it has that it has not participated in through the CCIC has been Workers Compensation coverage which it continued in its participation with the New Jersey Community College Insurance Pool (NJCCIP) which the College joined June 1, 1995 and at the time consisted of sixteen county colleges whose state approved insurance pool only purchased and managed workers compensation for CCC at a very good premium rate and for which this College executed an Indemnity and Trust Agreement; and

WHEREAS, the New Jersey Counties Excess Joint Insurance Fund has now made a proposal to have the Workers Compensation coverage included in the CCIC & NJCEL JIF coverages and have done so with superior coverage at the rate next year (July 1, 2023-June 30, 2024) which is currently being charged by the NJCCIP for the prior year (July 1, 2022- June 30, 2023, namely \$260,000.00; and

Board of Trustees Minutes Attachment #5195J

RESOLUTION NO. FY2023-141

WHEREAS, the College staff participating having reviewed the proposal and having considered all factors involved, including administration, safety training, claims handling, long-term risk and indemnification, reserves and excess coverages, dividends and service to and for both employees and the College; and

WHEREAS, the transition to include the Workers Compensation in the CCIC/ NJCEL JIF cooperative pool and to serve notice of withdrawal from the NJCCIP effective June 30, 2023 (90 day minimum notice) as being the most advantageous for the College now and projecting forward is hereby recommended by Cecilia Murphy, Risk Management Coordinator, Legal and Insurance Department, Karl McConnell, General Counsel, Kathleen Kane, Executive Director of Human Resources, and Helen Antonakakis, Executive Director of Finance and Planning as the most advantageous for the College and effectively the lowest responsible quotation, price and other factors considered; and

NOW THEREFORE BE IT RESOLVED by the Camden County College Board of Trustees as follows:

that the College accept the proposal to participate in Workers Compensation coverages through its participation in the CCIC & NJCELJIF for its coming next coverage period; and

that the College is directed to serve Notice of Withdrawal to NJCCIP for June 30, 2023.

BE IT FURTHER RESOLVED that the proper officers of Camden County College are hereby authorized to execute any agreement, including an indemnity and trust agreement, or other documents required by the Camden County Insurance Fund Commission to affect the purposes of this resolution.

I hereby certify that the above accurately reflects the Resolution approved by the Board of Trustees of Camden County College in a duly advertised and properly held regular Public Meeting on the 7th day of March 2023.

| | Camden County College Board of Trustees |
|----------------------|---|
| | Name: Anthony Maressa Title: Secretary |
| Attest: | • |
| | |
| Name: Leeann Rinaldi | |

SUMMARY STATEMENT

This resolution authorizes ceasing membership in the NJCCIP and serving required Notice immediately, and obtaining succeeding Workers Compensation through the Camden County Insurance Commission and the NJ Counties Excess Joint Insurance Fund which staff believes will provide superior communication, safety training and responsiveness for the workers compensation coverage. In addition, it provides superior long-term protection from claims and the long-line symptomology and risks as a sequela of Covid-19 as well as a growing pool of participant, even aside form the finding of a lower responsible quotation.

RESOLUTION APPROVING A COLLECTIVE NEGOTIATIONS AGREEMENT WITH THE MAINTENANCE UNIT OF THE NJEA SUPPORT STAFF UNION

WHEREAS, Camden County College is governed by the Board of Trustees of the institution pursuant to N.J.S.A. 18A:64A-11; and pursuant to N.J.S.A. 18A:64A-12, the Board of Trustees is empowered upon recommendation by the President to employ members of the maintenance support staff and to fix their compensation and terms of employment; and

WHEREAS, members of the College's maintenance support staff are represented for purposes of collective negotiations by the NJEA Support Staff Association; and the Board of Trustees approved a collective negotiations agreement with the NJEA Support Staff - Maintenance unit for the period July 1, 2013 through June 30, 2017; and has since authorized its agents to engage in good faith negotiations for a successor agreement with the Maintenance Unit for the period after that date; and

WHEREAS the College's negotiating team has continuously since that time and through the pandemic engaged in negotiations, and has finally reached terms that it could recommend which both sides executed and which the College's negotiators were now informed was ratified by the union membership that would be required to do so to make this binding; and

WHEREAS the College's negotiators, namely Karl McConnell, General Counsel, Kathie Kane, Executive Director of Human Resources, Jack Lipsett, Executive Director of Financial Administrative Services, and Special Counsel Michael DiPiero of Brown & Connery hereby recommend to the Board to ratify the successor terms and agreement; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Camden County College that it hereby approves a successor collective negotiations agreement between the College and the NJEA Support Staff – Maintenance in accord with the terms stated in the Memorandum of Agreement of February 20, 2023 *as attached hereto*; and

BE IT FURTHER RESOLVED that the President and Board members are authorized and directed to execute, codify and implement these terms and conditions and amendments to create the successor collective negotiations agreement.

SUMMARY STATEMENT

This resolution approves and authorizes the College to enter into a new collective negotiations agreement with the Maintenance Unit of the Support Staff Union which is affiliated with the NJEA for the period July 1, 2017 through June 30, 2027. The attached changes are as recited on the accompanying MOA signed by the negotiating teams.

CAMDEN COUNTY COLLEGE BOARD OF TRUSTEES (BOARD)

and

CAMDEN COUNTY COLLEGE SUPPORT STAFF ASSOCIATION/MAINTENANCE EMPLOYEES (UNION)

MEMORANDUM OF AGREEMENT

The College and the Union agree that the following sets forth the material terms to be recommended for approval by the Board and for ratification by the membership of the Association as follows:

- 1. This Agreement becomes binding only upon ratification by both Parties; and
- 2. All of the Undersigned hereby agree to publicly and privately to recommend its ratification and to take all proper action necessary to assure same; and
- 3. All proposals not referenced herein are withdrawn; and
- 4. The parties agree that the attached are the items between them that have been agreed to as changes to the provisions of the current Collective Negotiations Agreement (CNA); and
- 5. Except as set forth below and attached items, it is the intention of the parties that all other items remain the same as in the expired agreement, except for grammar or typographical, or legal corrections that the parties find or deem appropriate to make; and
- 6. Except as otherwise explicitly indicated, this agreement shall be in effect following mutual ratification for the period beginning following mutual ratification thru July 1, 2017 thru June 30, 2027; and
- 7. The language of the Collective Negotiations Agreement shall consist of the same language as that expiring except for that changed as follows; and the sections and pages appropriately renumbered.
- 8. Article II Recognition. The term "employees" as used in this Agreement shall include all maintenance <u>unit</u> employees, boiler operators, mechanics, and painters. "Bargaining" was changed to "negotiating" throughout the Agreement.

The College shall not employ more than four (4) temporary employees in job categories that exceed in number twenty percent (20%) of bargaining unit members covered by this agreement excluding capital improvement projects. This number may be exceeded only in emergencies for the period needed to address that emergency.

9. Article VII - Agency Shop. Changed to Authorized Deductions. Delete A&B.

Representation Fee

- A. Purpose of Fee: If an employee does not become a member of the Association during any membership year (i.e., from July 1 to the following June 30) which is covered in whole or in part by this Agreement, said employee will be required to pay a representation fee to the Association for that membership year. The purpose of this fee will be to offset the employee's per capita eost of services rendered by the Association as majority representative.
- B. Amount of Fee/Notification: The Union shall certify to the College in writing, the current rate of its membership dues, and any changes in dues rates shall be provided to the College thirty (30) days in advance of the effective date of such change. The representation fee to be paid by non-members will be determined by the Association in accordance with the law.
- B. The Union shall indemnify, defend and save the College harmless against any and all claims, demands, suits or other forms of liability that shall arise out of or by any reason of action taken by the College in reliance upon this provision or the deduction authorization forms submitted.
- 10. Article XI Grievance Procedure. Step 1 Between the aggrieved employee and the steward on the one hand and the immediate supervisor on the other hand. If no satisfactory agreement is reached between them in three (3) working days, eight-(8) hours, the grievance shall be reduced to writing and referred to: Step 2 The Union Chief Shop-Steward and-the-Steward, or their designees, on the one hand, the Director of Facilities the Physical-Plant and the supervisor, or their designees, on the other hand. If no satisfactory agreement is reached between them within five (5) working days, the matter will be referred to:
- 11. Article XIII Seniority. Section 2 For the purposes of seniority and layoff:s, Carpenters; Electricians: Plumbers; and General Maintenance employees, Boiler Operators, Mechanics, and Painters shall be four separate units. Section 12 Seniority shall cease upon voluntary termination, discharge for just cause and failure to return to work when recalled or expiration of time limit on recall rights. Section 14 An employee inducted or called for active military duty in any branch of the United States Armed Forces, shall be granted military leave without pay in accordance with applicable law.
- 12. Article XIV Hours and Overtime. Section 1 The standard work week will be forty (40) hours per week, eight (8) hours per day, five (5) days per week between the hours of 7:00 am and 3:00 pm. Monday thru Friday. The College may vary this schedule via a minimum of 2-weeks' notice to the affected employees(s). Variation from the standard work week may occur only when related work responsibilities cannot be fulfilled efficiently during the standard work week. Such variation will not exceed a period of ten (10) consecutive working days unless the affected employee(s) and the College mutually agree to extend the above-noted period via mutual consent. Variation from the standard work week will not exceed a maximum of six (6) occurrences per academic year. The standard work week shall be forty (40) hours per week, eight (8) hours per day, and five (5) days per week from Monday through Friday. The College may vary these hours by mutual consent between the College and the employee or for any new or vacant position. Prorated portions of annual salaries will be paid by check every other week. There shall be no payroll advances. Section 2 The Union shall be notified of any proposed changes in the above working schedule at least two full weeks prior to any change taking effect. Any difference or disputes concerning any such proposed changes shall be handled through the grievance procedures. Section 3 All work performed in excess of 8 hours in a single day, or in excess of 40 hours in a given week and all work performed on a sixth day shall be compensated at one and one-half times (1 1/2) the regular straight time rate. Double time shall be paid for all work performed on a seventh day provided that the employee works on the sixth

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day preceding it. For employees whose seventh day falls on a Sunday, double time shall be paid for hours worked only when called in by the College in cases of emergency and provided that the employee did not turn down overtime offered on the sixth day preceding it. Work performed on listed holidays shall be paid as double time and one-half (2 1/2); which shall include all remuneration including pay for the holiday and the overtime premium pay. Section 4 If classes are cancelled for weather related reasons, this same policy shall also apply to employees. All personnel who are required to work on a day when classes are cancelled for weather related reasons will receive their regular day's pay and in addition will receive straight time for all hours worked. Employees who are not required to work on a day when classes are cancelled due to weather will receive their regular day's pay. When classes are cancelled employees will work their regular hours for their regular pay. Section 6 The College may require the services of employees in the bargaining unit in the case of an emergency such as snow removal, flood or other "Act of God" to protect the property of the College and to permit the College to function. Employees who are called in on an emergency basis are to receive minimum of four (4) hours pay unless the hours are adjacent to the employee's regular shift., in-which-ense the employee-shall be paid-time and one half.

There shall be no pyramiding of overtime.

- 13. Article XV Promotions and Posting of Vacancies. Section 1 It is the policy and intention of the College to provide advancement opportunities to upgrade—its employees. Job vacancies for permanent or new positions will be posted for a period of not less than three (3); but net more than five (5) working days exclusively within the College for the information of the employees. The posting will include, but not be limited to, a general summary of the major duties expected of the position, as well as the salary range.
- 14. Article XIX Wash Up Time. Article removed.
- 15. Article XX Vacations. Section I #11 Remove "Eeffective January 1, 2014" as it relates to the 403(b) retirement account for payout. Section 2 On July 15 of each year, employees will receive a memorandum from the Human Resources Office advising them of the number of personal days, sick-days and vacation-days they have remaining. Additionally, it is agreed that the Human Resources Office will notify; in writing, any employee who is in-danger of losing time at least sixty (60) days prior to the end of the fiscal year. All employees shall be provided access to their accumulated vacation time upon which they may rely with regard to use or lose of such time in accordance with College procedures.
- 16. Article XXI Holidays. Section 1 Juneteenth added
- 17. Article XXII Sick Leave. A.6. Reference to probationary and probationary period removed. Section E "Effective January 1, 2014" was removed as it relates to the 403(b) retirement account for payout.
- 18. Article XXVI Jury Duty. An employee who is required to be absent from his/her scheduled work in order to serve jury duty, shall receive from the College the difference between the daily jury duty pay and the amount payable at his/her regular straight time earning for a normal work day.

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- 19. Article XXVIII Hospitalization and Prescription Plans. Section B. "Effective July 1, 2013" was removed as it relates to employees who have opted out. Section E. The College shall continue providing Association members with a flexible spending account. Beginning January 1, 2014, The College will contribute \$500 to each FSA account each year and members may at their option make additional contributions. The College will match a member's contribution over \$500 on a dollar for dollar basis up to \$600 per year in accordance with tax laws and IRS regulations. six hundred dollars (\$600) each calendar year. Association members may add voluntary contributions on a pre-tax basis.
- 20. Article XXX Dental Insurance. "Effective January 1, 2014" was removed as it relates to the maximum annual benefit.
- 21. Article XXXI Disability Insurance. Section 2 "Effective July 1, 2010" was removed as it relates to the disability plan.
- 22. Delete any other irrelevant dates or dates that are effectively moot.
- 23. Article XXXIV Salaries. The salary language shall be to amend Section A to provide that employees currently employed in the unit and on the payroll at the signing of this agreement shall receive:
 - 2% increase to their current base salary retroactive for the period from July 1, 2017 to June 30, 2018;
 - e 2% increase to their current base salary retroactive for the period from July 1, 2018 to June 30, 2019;
 - 2% increase to their current base salary retroactive for the period from July 1, 2019 to June 30, 2020;
 - 2% increase to their current base salary (not retroactive) for the period from July 1,
 2020 to June 30, 2021;
 - 2% increase to their current base salary retroactive for the period from July 1, 2021 to June 30, 2022;
 - 2% increase to their current base salary retroactive for the period from July 1, 2022 to the date of payment June 30, 2023;
 - 2% increase to their current base salary for the period July 1, 2023 to June 30, 2024;
 - 2% increase to their current base salary for the period July 1, 2024 to June 30, 2025.
 - 2% increase to their current base salary for the period July 1, 2025 to June 30, 2026.
 - 2% increase to their current base salary for the period July 1, 2026 to June 30, 2027.

Effective at the signing of the agreement the College will pay each member a one-time retention bonus of \$1,000 not added to base.

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Section B. Full-time salaries for employees hired on or after July 1, 2017 shall be compensated under the following schedule (salaries for part-time positions will be adjusted proportionately):

| | 7/1/2017- 6/30/2018 | 7/1/2018- 6/30/2019 | 7/1/2019- 6/30/2020 | 7/1/2020- 6/30/2021 | 7/1/2021- 6/30/2022 | 7/1/2022- 6/30/2023 | 7/1/2023- 6/30/2024 | 7/1/2024- 6/30/2025 | 7/1/2025- 6/30/2026 | 7/1/2026- 6/30/2027 |
|-------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| Maintenance | \$56,081 | \$57,202 | \$58,346 | \$59,513 | \$60,703 | \$61,918 | \$63,156 | \$64,419 | \$65,707 | \$67,022 |
| Carpenter | \$56,081 | \$57,202 | \$58,346 | \$59,513 | \$60,703 | \$61,918 | \$63,156 | \$64,419 | \$65,707 | \$67,022 |
| Electrician | \$56,081 | \$57,202 | \$58,346 | \$59,513 | \$60,703 | \$61,918 | \$63,156 | \$64,419 | \$65,707 | \$67,022 |
| Plumber | \$56,081 | \$57,202 | \$58,346 | \$59,513 | \$60,703 | \$61,918 | \$63,156 | \$64,419 | \$65,707 | \$67,022 |

- 24. Article XXXVIII Meal Compensation. Article removed.
- 25. Article XXXIX Union Rights. Section C Duty was changed to Duly (typo)

This Agreement, resulting in these five (5) pages of contract changes, shall remain in full force and effect to and including June 30, 2027.

| For the Union: | For the College: |
|----------------|------------------|
| JAM Elan J | Ent ? |
| Delin Surpurhi | Kallun M. Karl |
| Villin From | |
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| | |

RESOLUTION ACCEPTING QUARTERLY FINANCIAL REPORT FOR THE PERIOD ENDING DECEMBER 31, 2022

WHEREAS, it is the policy of the Board of Trustees to have a financial report prepared at the close of each quarter and submitted to the Board; and

WHEREAS, the attached report is submitted for the Quarter ending December 31, 2022; and

WHEREAS, the report presents operating results for the period as well as year-to-date performance including: a comparison of revenue – budget-to-actual for Q2 FY2023; revenues – FY2023 compared to FY2022; expenditures – budget to actual for Q2 FY2023; expenditures – FY2023 compared to FY2022; projections year-end FY2023 and a summary; and

NOW THEREFORE BE IT RESOLVED by the Board of Trustees hereby accepts the financial report for the period ending December 31, 2022 as submitted

SUMMARY STATEMENT

This resolution authorizes the acceptance of the financial report for the second quarter of fiscal year 2023, ending December 31, 2022.

Camden County College Board of Trustees Quarterly Financial Report Q2 - FY2023 - December 31, 2022

This report contains results for the quarter ending December 31, 2022. It was presented at the February 23, 2023 meeting of the Business Affairs and Campus Development Committee and the March 7, 2023 Board of Trustees meeting. It includes performance for the second quarter and year-to-date along with year-end projections.

Revenues – Budget vs. Actual Q-2 FY2023

Second quarter revenues were approximately \$2.2 million under budget. Although revenue from tuition and fees were higher for this quarter, miscellaneous revenue was lower. The timing of the State and County aid disbursement schedule also contributed to this variance.

Revenues - FY2023 vs. FY2022

Year over year-to-date revenue for the second quarter was down by \$8,434,384. The State and County aid disbursement timing contributed \$2,811405 to this variance. Miscellaneous revenue was down by \$7.2 million. It is important to note that last year's miscellaneous revenue included \$6.0 million lost revenue that was recovered through CARES grants. Revenues from tuition and fees as well as revenue from Continuing Education were up for this quarter.

Expenditures – Budget vs. Actual Q-2 FY2023

Expenditures were \$2.5 million under budget for the second quarter. The variance includes decreases in all expense categories as a result of moving COVID-related salaries and expenses to the CARES grants.

Expenditures - FY2023 vs. FY2022

Overall, expenses were up approximately \$1.2 million for the period between FY2022 and FY2023. The majority of the increase, approximately \$1 million, was in salaries and was attributed to this year's related lower COVID salaries that could be transferred to the CARES grants.

Projections Year-End FY2023

The report contains year-end projections on actual financial activity for the first 6 months of the fiscal year plus projected for remainder of FY2023. While estimates, these projections were prepared in order to better inform the Board of Trustees of anticipated changes in activity, both positive and negative. This information will be helpful in identifying issues that arise during the fiscal year and help the College respond accordingly by developing action plans to minimize future consequences.

Although, lower than last year, the administration transferred all COVID related expenses to CARES grants. Furthermore, CARES funding was used to cover tuition discounts.

This budget included \$1,089,862 in debt service payment to the County which represents 20% of the College's portion of the debt service payment. The County forgave the debt service payment from FY2015 to FY2022.

Based on the results of the second quarter, the administration is projecting a net shortfall of approximately \$2.8 million, down from the original projection of \$5 million. It is important to mention that since the original projection was made, the deadline for CARES funding was extended by one year.

Summary

The FY2023 Operating Budget included a transfer of \$5 million from the FY 2022 surplus. Due to the CARES funding extension and the increase in credit enrollments, the administration was able to reduce the anticipated deficit to \$2.8 million.

CAMDEN COUNTY COLLEGE Board of Trustees Quarterly Financial Report

Qtr 2 - FY2023

| Current Period | | | | | Year-to-Date | | | | Year Over Year to Date | | | | | | |
|-----------------------|------------|------------|------------|-------------|--------------|-------------|-------------|------------|------------------------|---------|-------------|------------|-------------|---------|----------------|
| | | | | | % of | | | | | % of | | | | | 2023 |
| | Original | Revised | | | Revised | Original | Revised | | | Revised | Year-End | 2022 | 2023 | | Projected vs. |
| | Budget | Budget | Actual | Variance | Budget | Budget | Budget | Actual | Variance | Budget | Projection | Actual | Variance | Var % | Revised Budget |
| | Buugot | Daugot | Hotaui | variance | Daugot | Daugot | Buugot | Autuui | variance | Daugot | 1 Tojoulon | Autuui | variance | Vui 70 | Dauget |
| Revenues | | | | | | | | | | | | | | | |
| State Aid | 2,400,724 | 2,400,724 | 1,696,277 | (704,447) | 70.66% | 9,602,894 | 9,602,894 | 4,350,818 | (5,252,076) | 45.31% | 10,287,786 | 4,944,603 | (593,785) | 87.99% | (684,892) |
| County Aid | 3,187,500 | 3,187,500 | 1,053,238 | (2,134,262) | 33.04% | 12,750,000 | 12,750,000 | 5,054,520 | (7,695,480) | 39.64% | 12,638,856 | 7,272,140 | (2,217,620) | 69.51% | 111,144 |
| Credit Tuition | 4,125,000 | 4,125,000 | 6,787,665 | 2,662,665 | 164.55% | 16,500,000 | 16,500,000 | 15,261,252 | (1,238,748) | 92.49% | 17,000,000 | 14,571,467 | 689,785 | 104.73% | (500,000) |
| Credit Fees | 2,125,000 | 2,125,000 | 2,840,603 | 715,603 | 133.68% | 8,500,000 | 8,500,000 | 7,744,464 | (755,536) | 91.11% | 8,600,000 | 7,503,816 | 240,648 | 103.21% | (100,000) |
| Continuing Ed | 653,750 | 653,750 | 359,967 | (293,783) | 55.06% | 2,615,000 | 2,615,000 | 2,174,215 | (440,785) | 83.14% | 3,000,000 | 1,520,687 | 653,528 | 142.98% | (385,000) |
| Miscellaneous Revenue | 3,645,963 | 3,645,963 | 1,196,754 | (2,449,209) | 32.82% | 9,500,000 | 9,500,000 | 2,308,447 | (7,191,553) | 24.30% | 8,000,000 | 9,515,387 | (7,206,940) | 24.26% | 1,500,000 |
| Total Revenues | 16,137,937 | 16,137,937 | 13,934,504 | (2,203,433) | 86.35% | 59,467,894 | 59,467,894 | 36,893,716 | (22,574,178) | 62.04% | 59,526,642 | 45,328,100 | (8,434,384) | 81.39% | (58,748) |
| | | | | | | | | | | | | | | | |
| Expenditures | | | | | | | | | | | | | | | |
| Salaries | 8.865.296 | 8,847,356 | 8,205,282 | 642.074 | 92.74% | 35.461.044 | 35.389.284 | 17.055.105 | 18.334.179 | 48.19% | 33.900.000 | 16.037.972 | 1,017,133 | 106.34% | 1,489,284 |
| Benefits | 3,276,425 | 3.276.425 | 2.706.748 | 569.677 | 82.61% | 13,105,700 | 13.105.700 | 5.124.756 | 7.980.944 | 39.10% | 13,105,550 | 5.091.668 | 33,088 | 100.65% | 150 |
| Contractual Services | 1,956,320 | 1,972,340 | 1,315,955 | 656,385 | 66.72% | 7,825,239 | 7,889,317 | 3,521,071 | 4,368,246 | 44.63% | 7,000,000 | 3,270,470 | 250,601 | 107.66% | 889,317 |
| Supplies | 514,108 | 518,735 | 419,439 | 99,296 | 80.86% | 2,056,330 | 2,074,843 | 752,292 | 1,322,551 | 36.26% | 1,500,000 | 697,226 | 55,066 | 107.90% | 574,843 |
| Utilities | 839,057 | 836,932 | 619,100 | 217,832 | 73.97% | 3,356,211 | 3,347,711 | 1,362,505 | 1,985,206 | 40.70% | 3,500,000 | 1,502,930 | (140,425) | 90.66% | (152,289) |
| Other Expenses | 681,711 | 678,865 | 353,198 | 325,667 | 52.03% | 2,726,717 | 2,715,336 | 1,281,822 | 1,433,514 | 47.21% | 3,300,000 | 1,288,128 | (6,306) | 99.51% | (584,664) |
| Capital | 5,125 | 7,388 | 2,753 | 4,635 | 37.26% | 20,500 | 29,550 | 2,753 | 26,797 | 9.32% | 29,550 | - | 2,753 | | 0 |
| Total Expenditures | 16,138,042 | 16,138,041 | 13,622,475 | 2,515,566 | 84.41% | 64,551,741 | 64,551,741 | 29,100,304 | 35,451,437 | 45.08% | 62,335,100 | 27,888,394 | 1,211,910 | 104.35% | 2,216,641 |
| Net | (105) | (104) | 312,029 | | | (5,083,847) | (5,083,847) | 7,793,412 | | | (2,808,458) | 17,439,706 | | | (2,275,389) |
| | | | - | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

RESOLUTION AWARDING CONTRACT AFTER PUBLIC BIDS FOR NURSING SIMULATION CENTER RENOVATIONS AT POLK HALL, BLACKWOOD CAMPUS CAMDEN COUNTY COLLEGE

WHEREAS, purchasing and contracting by Camden County College is governed by the County College Contracts Law, N.J.S.A. 18A:64A-25.1, et seq.; and the College publicly advertised for bids for Nursing Simulation Center Renovations at Polk Hall, Blackwood Campus, Camden County College, Bid #FY23ITB-19 and responsive bids were received as noted below; and

WHEREAS, it is the recommendations of the College's architect, John F. Wright, Principal of Spiezle Architectural Group, Inc., and of the College's consultant, Michael Hagarty, Director of Planning, Construction and Maintenance for Camden County, as well as that of the College's personnel: Fathia Richardson, Director of Nursing Programs; John Steiner, Dean of Math, Science & Health Careers; Dr. David Edwards, Executive Vice President for Academic Affairs; Melissa Manera, Manager of Purchasing; and Jack Lipsett, Executive Director of Financial Administration, to award a contract to Levy Construction Co., as set forth below as the lowest responsible responsive bidder; and

WHEREAS, Helen Antonakakis, Executive Director for Finance and Planning, has certified the availability of funds in accounts #9250511-300170, #9220517-500200, #9240633-503215, #9240513-500500, #9240633-607020, #9240513-607030 and #9240633-608021.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF TRUSTEES that the aforementioned Bid #FY23ITB-19 for Nursing Simulation Center Renovations at Polk Hall, Blackwood Campus, Camden County College be and is hereby AWARDED to Levy Construction Co., in the amount of \$2,465,600.00 which is inclusive of the Owner's General Allowance of \$60,000.00 pursuant to the terms and conditions advertised for the bid; and the Board hereby rejects all other bids; and

BE IT FURTHER RESOLVED that the proper officers of the College are authorized to negotiate or document all appropriate further terms and execute all such documents or other instruments and to make appropriate arrangements to make payments to effectuate this resolution of the BOARD OF TRUSTEES.

SUMMARY STATEMENT

This resolution, based *inter alia* on the architect's recommendation which is attached, awards the contract to **Levy Construction Co.**, in the anticipated amount of \$2,465,600.00 which is inclusive of the Owner's General Allowance of \$60,000.00 for the Nursing Simulation Center Renovations at Polk Hall, Blackwood Campus, Camden County College. To the extent it does otherwise, or fails to do so, it is hereby corrected by the summary.

Bid Response

<u>for</u>

Nursing Simulation Center Renovations at Polk Hall, Blackwood Campus, Camden County College (Bid #FY23ITB-19)

| Bidders: | Base Bid: | Owner's General Allowance: | Grand Total: |
|------------------------------|----------------|-------------------------------|----------------|
| G. Meyer Group | \$2,663,510.00 | \$60,000.00 | \$2,723,510.00 |
| Manasquan, NJ | | | |
| Joseph Porretta Builders | \$2,458,774.00 | \$60,000.00 | \$2,545,774.00 |
| Hammonton, NJ | | | |
| Kavi Construction | \$2,540,000.00 | \$60,000.00 | \$2,600,000.00 |
| Berlin, NJ | | | |
| Levy Construction Co. | \$2,405,600.00 | \$60,000.00 | \$2,465,600.00 |
| Oaklyn, NJ | | | |



February 28, 2023

Mr. Michael Hagarty Director of Facilities Planning, Construction and Maintenance Camden County College 200 College Drive Blackwood, New Jersey 08012 1-856-227-7200 x4108

RE: NURSING SIMULATION CENTER RENOVATIONS AT

POLK HALL

CCC Bid No. FY23ITB-19 Commission No. 21U026

Dear Mr. Hagarty:

Pursuant to the bid opening for the Nursing Simulation Center Renovations at Polk Hall project, held on Thursday, February 16, 2023 at 2:00 PM in the College Purchasing Department in Roosevelt Hall, the lowest responsible bid was received from **Levy Construction**, with a submitted bid of \$2,465,600.00.

Levy Construction has successfully completed several higher education projects, has a good reputation within the industry and surrounding communities, and their references provide positive commentary on their performance.

After review and acceptance of the referenced bid by your legal counsel, we recommend award of the contract to; Levy Construction 134 Cuthbert Boulevard Audubon, New Jersey 08106-1066 1-856-547-0707

Please feel free to contact me with any questions.

Sincerely,

SPIEZLE ARCHITECTURAL GROUP, INC.

John F. Wright AIA, LEEDar Principal

RESOLUTION AWARDING CONTRACT AFTER PUBLIC BIDS FOR MAILHOUSE SERVICES FROM THE DEPARTMENTAL VENDOR OF CHOICE

WHEREAS, purchasing and contracting by Camden County College is governed by the County College Contracts Law, N.J.S.A. 18A:64A-25.1, *et seq.*; and the College publicly advertised for bids for **Mailhouse Services** twice as Bid #FY23ITB-16 and #FY23ITB-21 and received no valid bids either time on either of the bid processes; and

WHEREAS, the Publications and Creative Services Department by Stacey Matteo-Maier, Web Specialist, has made or caused to be made a reasonable effort to determine that the same or equivalent materials or supplies are not readily available at a cost lower than the negotiated price from any local agency of the United States, the state or the county or any nearby municipality; and

WHEREAS, it is the recommendation of Stacey Matteo-Maier, Web Specialist, Publications and Creative Services; Jack Lipsett, Executive Director Financial Administrative Services and Melissa Manera, Manager of Purchasing to award a negotiated contract as identified below as being the departmental vendor of choice. The selection of the departmental vendor of choice was based upon terms for the negotiated contract (#FY23NG-17) for the bid items that received no responsive bids on both occasions (FY23ITB-16 and FY23ITB-21). The selection of the departmental vendor of choice was selected based upon the terms, conditions, restrictions and specifications for the negotiated contract items and are not substantially different from those which were the subject of the aforesaid bids with the vendor of choice respectively; and

WHEREAS, Helen Antonakakis, Executive Director for Finance and Planning, has certified the availability of funds on an as-needed basis in account #164689-62419. Funding in FY2024 is subject to the availability of funds; and is conditioned upon the contract, which shall reflect that it is conditional pursuant to N.J.S.A. 18A:64A-25.28(q) and contains an appropriate cancellation clause; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF TRUSTEES that the negotiated contract #FY23NG-17 for Mailhouse Services be and is hereby AWARDED to the departmental vendor of choice: CJ Springfield Services, Inc. t/a (SBSC) Small Business Service Center in the anticipated amount of \$12,000.00 annually on an as-needed basis with terms commencing March 8, 2023 through January 31, 2025 pursuant to the terms and conditions for the negotiated contract; and

BE IT FURTHER RESOLVED that the proper officers of the College are authorized to negotiate the appropriate further terms and execute all such documents or other instruments and to make appropriate arrangements and/or receive or make payments to effectuate this resolution of the BOARD OF TRUSTEES.

SUMMARY STATEMENT

This resolution awards the negotiated contract to the departmental vendor of choice: CJ Springfield Services, Inc. t/a (SBSC) Small Business Service Center for mailhouse services which received no bids twice pursuant to N.J.S.A. 18A: 64A-25.5(c) on an as-needed basis. These services are required during the period of March 8, 2023 to January 31, 2025 in the anticipated amount of \$12,000.00 annually for the two-year period. To the extent it does otherwise, or fails to do so, it is hereby corrected by the summary. **This resolution requires a two-thirds affirmative vote of the authorized membership of the Board.**

Board of Trustees Minutes Attachment #5195N

RESOLUTION NO. FY2023-145

Negotiated Response For Mailhouse Services (#FY23NG-17)

| Negotiated Vendor of Choice: | Interior Windows | Interior Windows | Tabloid Mailings | Tabloid Mailings | Anticipated Total |
|---|---------------------|---------------------------|--------------------------------|--------------------------------|--|
| CJ Springfield Services, Inc. t/a (SBSC) Small Business Service Center 122 E. Kings Hwy. Maple Shade, NJ 08052 | Year 1: \$3,981.60 | Year 2: \$3,981.60 | Year 1: \$8.00/ Thousand | Year 1: \$8.00/ Thousand | Year 1: \$12,000.00 Year 2: \$12,000.00 |

RESOLUTION REJECTING BID SUBMISSIONS AFTER PUBLIC BIDS FOR UNIFORMS AND RELATED SUPPLIES FOR PUBLIC SAFETY AND FACILTIES II AND AUTHORIZING PURCHASE FROM DEPARTMENTAL VENDOR OF CHOICE

WHEREAS, purchasing and contracting by Camden County College is governed by the County College Contracts Law, N.J.S.A. 18A:64A-25.1, *et seq.*; and the College publicly advertised twice for bids for Uniforms and Related Supplies for Public Safety and Facilities II, Bid #FY23ITB-24; and

WHEREAS, the bid submissions from Hero Outfitters, LLC and Smart Stitch were rejected as both companies failed to submit the required Addendum Acknowledgement; and the bid from Municipal Emergency Service, Inc. was rejected as the vendor will not meet the specification for onsite fittings or for bids on all of Bid Base C, and the department chooses to award as a whole; and

WHEREAS, the Facilities Department by Michael Calabrese, Building Operations Manager has determined that the same or equivalent materials or supplies are not readily available at a cost lower than the negotiated price from any local agency of the US, state, county, or nearby municipality; and

WHEREAS, it is his, Melissa Manera, Manager of Purchasing and Jack Lipsett, Executive Director of Financial Administration recommendation to award a negotiated contract to a vendor of choice (#FY22NG-30) for Bid Base C that received no responsive bids on both occasions (FY23ITB-17 and FY23ITB-24). The selection of the vendor was as required by statute, selected based upon the terms, conditions, restrictions and specifications for the contract items and not substantially different from those of the aforesaid bids respectively; and

WHEREAS, Helen Antonakakis, Executive Director for Finance and Planning, has certified that funding is available in accounts #164680-52412 and 164683-52412.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF TRUSTEES that the negotiated contracts for Uniform and Related Supplies for Public Safety & Facilities II be and are hereby AWARDED to Alko Distributors, Inc. in the anticipated amount of \$25,000 during the period of March 8, 2023 through February 28, 2025 on an as-needed basis; and

BE IT FURTHER RESOLVED that the proper officers of the College are authorized to negotiate the appropriate further terms and execute all such documents or other instruments and to make appropriate arrangements and/or receive or make payments to effectuate this resolution of the BOARD OF TRUSTEES.

SUMMARY STATEMENT

This resolution awards the negotiated contract to Alko Distributors, Inc. as the departmental vendor of choice for items that received no responsive bids twice pursuant to N.J.S.A. 18A: 64A-25.5(c). These uniforms and related supplies are required on an as-needed basis during the period of March 8, 2023 through February 28, 2025 in the anticipated aggregated amount of \$25,000.00. To the extent it does otherwise, or fails to do so, it is hereby corrected by the summary. **This Resolution requires eight (8) affirmative votes of the membership of the Board.**

RESOLUTION AUTHORIZING PERSONNEL ACTIONS

WHEREAS, pursuant to N.J.S.A. 18A:64A-12 §(f) and §(g), the President of Camden County College is empowered to nominate to the Camden County College Board of Trustees personnel for employment by Camden County College; and

WHEREAS, pursuant to N.J.S.A. 18A:64A-12 §(f) and §(g), the Camden County College Board of Trustees is authorized to appoint such personnel upon the recommendation of the President of the College, with such terms of employment as the Board of Trustees shall determine; and

WHEREAS, the Board of Trustees has determined that it is in the best interests of Camden County College to take the personnel actions so recommended;

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Camden County College that it hereby accepts and approves the personnel actions per the attached schedule as submitted by the President, and

BE IT FURTHER RESOLVED that the proper officers of Camden County College are hereby authorized to sign and execute such contracts or take such other actions as may be necessary and appropriate in connection herewith, and to make payments of salary and benefits and fulfill other terms of employment as appropriate in accordance herewith.

Board of Trustees Minutes Attachment #51950

RESOLUTION NO. FY2023-147-1

PERSONNEL RECOMMENDATIONS

New Hires

Jeffrey Grace Community Service Officer

Public Safety

Effective March 13, 2023

James Palmer Senior Enterprise Programmer/Analyst

Office of Information Technology

Effective March 13, 2023

Promotions

Jeffrey Edwards From Student Support Services Success Coach, Permanent part-time

To Director of Student Support Services, Acting

Student Affairs

Effective March 13, 2023

Martine Howard From Associate Professor

To Interim Dean of Liberal Arts & Professional Studies

Effective March 20, 2023

Derena Shafer From Director of Career Services

To Director of Academic Advisement & Retention, Acting

Effective March 13, 2023

Salary Changes

Alison Bombara Senior Research Analyst

Institutional Advancement Effective March 13, 2023

Rebecca Sheppard Dean, Institutional Research

Institutional Advancement Effective March 13, 2023

Separations

Ashley Amoriello Director

Academic Advisement & Retention

Effective March 7, 2023

Linda Bacha Associate Professor

Biology

Effective June 30, 2023

Michael Nester Dean

Liberal Arts & Professional Studies

Effective March 10, 2023

Board of Trustees Minutes Attachment #51950

RESOLUTION NO. FY2023-147-1

Steven Serrano Supervisor

Public Safety

Effective February 15, 2023

Leaves

Arlene Barker B Secretary

Liberal Arts & Professional Studies

Effective February 1, 2023 – January 31, 2024

Orlando Cuevas Executive Director

Public Safety & Regional Emergency Training Center

Effective January 10, 2023 – January 9, 2024

Richard Erskine Multimedia Specialist

Office of Informational Technology

Effective February 11, 2023 to April 10, 2023

Nicole Pomales Workforce Training Job Developer

School, Community and Workforce Training Programs

Effective February 24, 2023 – March 31, 2023

Bobby Todd Public Safety Officer

Public Safety

Effective January 31, 2023 – March 27, 2023

Government Services Division

Reassignments/Transfers

Rickey Gibson From Government Services Officer-LEO, Temporary part-time

To Government Services Officer-LEO, Permanent part-time

Financial Administrative Services

Effective March 13, 2023

Kenneth Hearne From Government Services Officer-LEO, Temporary part-time

To Government Services Officer-LEO, Permanent part-time

Financial Administrative Services

Effective March 13, 2023

Michael Killebrew From Government Services Officer, Temporary part-time

To Government Services Officer, Permanent part-time

Financial Administrative Services

Effective March 13, 2023

Louella Sadler From Government Services Officer, Temporary part-time

To Government Services Officer, Permanent part-time

Financial Administrative Services

Effective March 13, 2023

Board of Trustees Minutes Attachment #51950

RESOLUTION NO. FY2023-147-1

Separation Timothy Roehr

Government Services Officer-Military Financial Administrative Services Effective February 14, 2023

RESOLUTION TO ACKNOWLEDGE AND COMMEND BOARD OF TRUSTEES MEMBER ANTHONY J. MARESSA FOR SERVICE AND DEDICATION TO CAMDEN COUNTY COLLEGE

WHEREAS, pursuant to N.J.S.A. 18A:64A-12 § (o), the Camden County College Board of Trustees is authorized to enact such rules, regulations and commendations as may be appropriate for the maintenance and operation of the College; and

WHEREAS, Anthony J. Maressa earned an Associate Degree in Liberal Arts in the second graduating class from Camden County College in 1968; and

WHEREAS, Mr. Maressa later earned both a Bachelor of Arts degree in Political Science from Glassboro State College and a Juris Doctor degree from Delaware Law School/Widener University; and

WHEREAS, in February of 1998, the Camden County Board of Commissioners appointed Mr. Maressa as a Trustee of the Camden County College Board, where he has served for twenty-five (25) consecutive years, and is thus one of the longest serving Trustees in the history of the College; and

WHEREAS, Mr. Maressa was chosen by his fellow Trustees to serve as Secretary to the Board, having served continuously in that capacity since November of 2014; and

WHEREAS, Mr. Maressa has served the College, this Board, the College Foundation, and the entire College community with selfless dedication and enthusiasm, and has done so in an egalitarian, gracious and informal manner towards students, staff, employees and community members.

NOW, THEREFORE BE IT RESOLVED, that on this date in lawful assembly and by unanimous affirmation the Board of Trustees of Camden County College issues a resolution of acknowledgement and commendation to

ANTHONY J. MARESSA

for his dedication to this Board, College, and community, for the spirit in which he serves, and with the firm hope that he will continue to lead us all by such example for many years to come.

SUMMARY STATEMENT

This resolution affirms and commends Board Trustee Anthony J. Maressa for 25 years of longstanding service and dedication to Camden County College and the community.